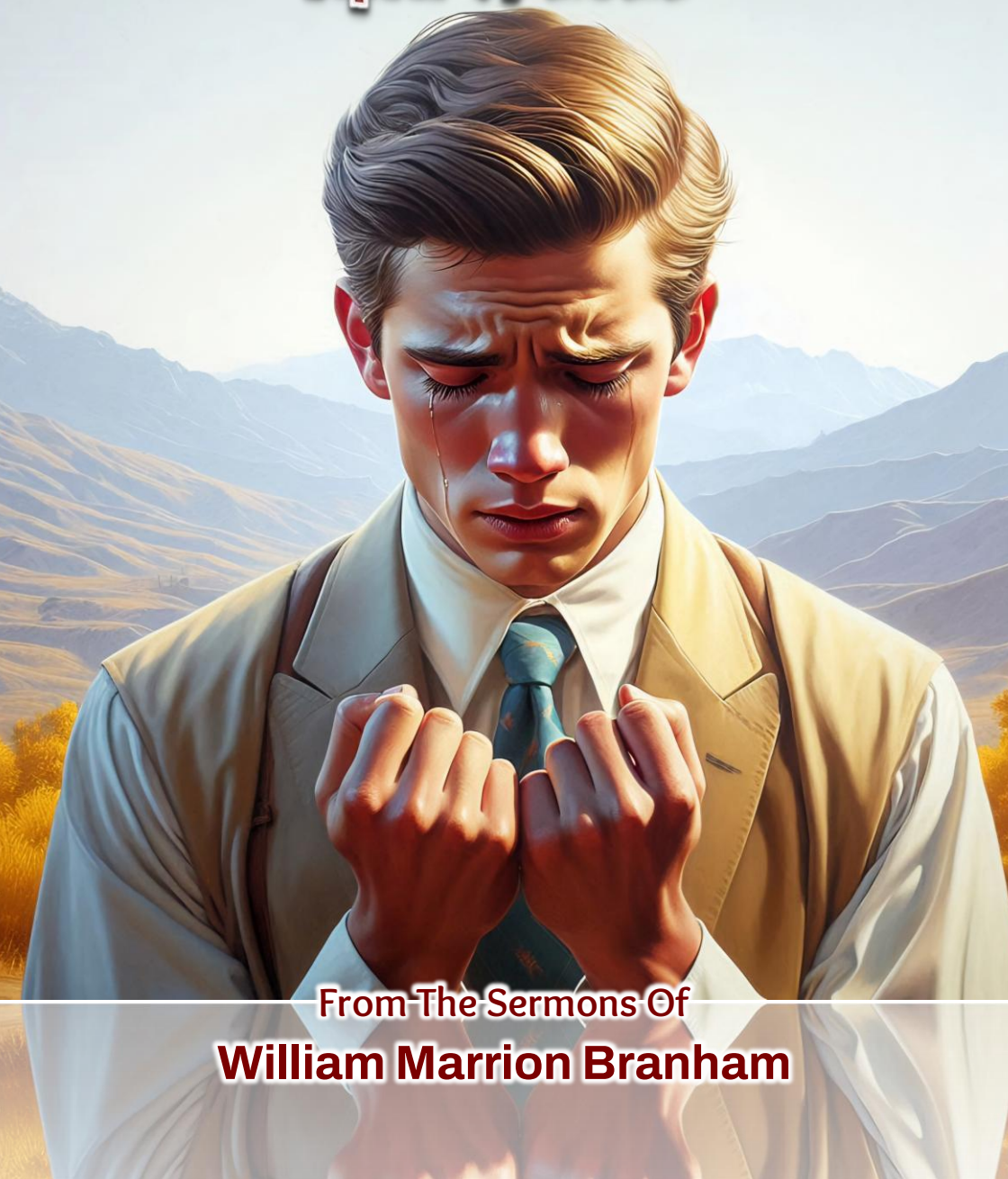


Voice of the Eagle

April 9, 2025



**From The Sermons Of
William Marrion Branham**

**And I was standing there,
shaving, and I heard the
Angel of the Lord say, "Get
your baby, right quick."**





Bro. William Branham

Title: 52-0224 - Believing God

31 I've got a little girl, eight, ten—ten months old, little Sarah, and she is a sweet little darling. And I haven't got to be with her very much. And I have spoiled her, I'll admit that, just hold her in my arms all the time. You would, too, if you didn't get to see that little chump of love

no more than what I get to see her, you know, just now and then when I'm home. So I—I guess I spoiled her a whole lot.

32 She is cutting some teeth, and got real sick. She must have got a dysentery also. It's going around. I guess some of your families have it, too; real sick, vomiting and dysentery. And so she was crying. Her mother was so

tired, she didn't even wake up; I never, either. And I woke up, and I was asleep back in the second room from her; and her mother and her in there, and the little girl and I was sleeping in the other room, little Rebekah. And, so, and Billy Paul was staying with his grandmother that night. So, I—I woke up, I heard... I said, "What made me wake up like that?"

33 I heard His Voice say,
“Go to your baby and give her
a drink of water.”

34 I went in the room, and
she was crying. She had cried
a long time. She must not
have woke her mother up, in
her little crib. I went and got a
glass of water as I went in.
The little thing pretty near
drank the whole glass of
water, and there in her
condition then, with the

dysentery she had had. Just, I thought, “Isn’t that lovely, how sweet He is to do that!” That’s the second time, or the third time.

35 One time I was in Sioux Falls, she was only three months old. She was laying on a bed. Her mother had walked out, talking to some people. And I was shaving, like that, getting ready to go to the meeting. And I was standing

there, shaving, and I heard the Angel of the Lord say, “Get your baby, right quick.” I laid my razor down; run around. And just one half a minute longer and she’d have been gone. She was on a high bed, about like that. And she had both arms...She was just rolling, and had rolled her head, little head hanging down, her arm, just sliding off. I had to run real quick to

~ 8 ~

grab her just as she went off.
He is lovely, sweet.



I said, “I seen a man come down
from the skies, and take a
measure stick and stick it there
on Spring Street, said twenty-
two feet.”



Bro. William Branham

Title: **61-0108 – Revelation,
Chapter Four #3**

137 During the time of the flood here, in 1937, this little ol' church, when the mud floors and so forth that was in it, we could ride over the top of it here in a—in a rowboat. The floods went up. And, well, that night when I had preached the Gospel and had

left my Bible laying open on the pulpit when I had went home; predicting that flood would come, I said, “I seen him measure twenty-two feet over Spring Street down here.”

138 Old Brother Jim Wiseheart and them laughed at me. You remember that, Brother George? I said...He—he said, “Oh, Billy, in ’84 it

only was about six inches on Spring Street.”

139 I said, “I seen a man come down from the skies, and take a measure stick and stick it there on Spring Street, said twenty-two feet.”

He said, “You’re just excited.”

I said, “I’m not excited! It’s THUS SAITH THE LORD!”

140 Ask them how many feet was over Spring Street. Twenty-two feet to the—the inch! Exactly.

141 And that old Bible where it had been preached on that night...She started raining, the floods breaking through and so forth, and this old church...The seats went right straight up to the ceiling, the Bible went right

straight up to the ceiling, washing through here with all that water raising it up. The pulpit went right straight up. They come right down; and every seat set right back in the same place, and the Bible laid right back in the same place, and all that water, and still opened up, the same chapter at the same place.

~7~

142 “Heavens and earth
will pass away, but My Word
shall never pass away.”





January 27 marked the crest of the flood. We speak of 57.1 feet as the high water mark which was really 40 feet above normal river level. A high water mark of 22 feet was set at the corner of Court and Spring Streets, Jeffersonville.



Spring Street looking south near the crest of the flood.



Corner of Spring and Court Avenue in Jeffersonville around the crest of the flood on January 27, 1937.

***Aren't you happy tonight
that you have took the
way of escape? Because,
all that refuse the way of
escape, will have to come
under judgment.***



Bro. William Branham

Title: 61-1015E - Respects

55 Now, we're going to start now and call into question some of these people. Now, if I was going to say, for one, to start with, I'd think of—of...Let's take Noah, for a moment. Now, Noah had a revelation from God, yet it was contrary to anything that science would prove to be true. But yet he had spoke to

God, and God had spoke to him. And he went about preparing an ark. Where, the scoffers and mockers, as the Bible said that they would be in the last days like they was in them days, that those scoffers scoffed at Noah. Why, they thought that he was out of his head because he was building an ark. So, but God brought judgment upon them scoffers, because they would

not listen to the messenger of God and come into that ark under his preaching, then God sent His Divine judgments on the earth. First He made a preparation for all who would receive it, to escape it, and then if they did not escape it, there's only one thing left. If they won't take God's preparation of escape, then there's only one thing left, that's Divine judgment.

56 You can only do two things, it lays either mercy or judgment. You have to accept one or the other.

There's where we stand tonight. We either take God's mercy or we stand His judgment. There's just no way of getting around it. God always makes a way of escape for those who desire to escape. Then He's got... What's left over, has to stand

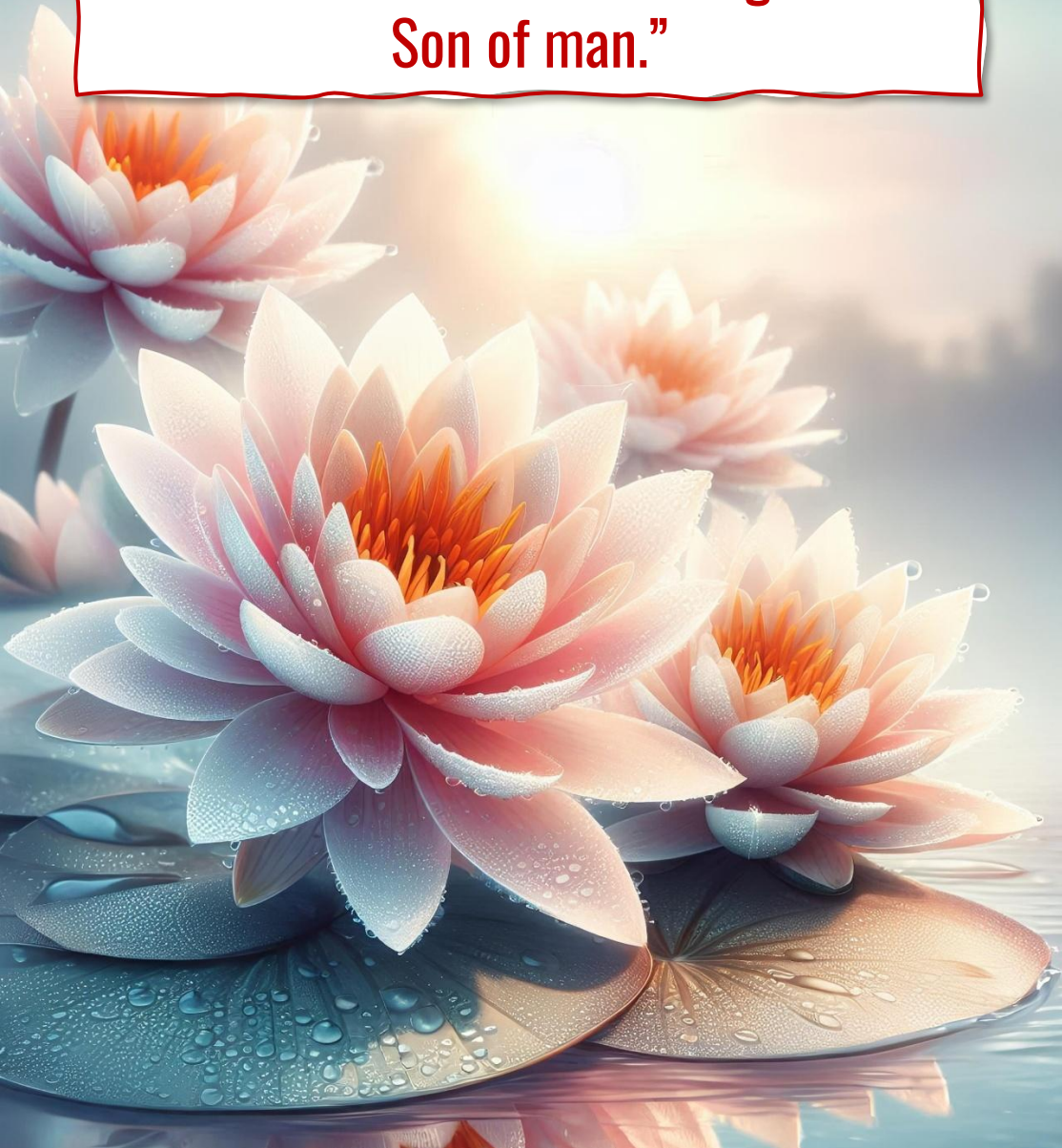
the judgment. Not because that God wants them to, but because they have chosen that way themselves. See, they make their own choice. There's where we stand tonight, friends, the same thing. We can either take God's way of escape, or we can stand His judgments, either one we want to do. Aren't you happy tonight that you have took the way of

~7~

escape? Because, all that refuse the way of escape, will have to come under judgment.



How many was saved in the days of Noah, out of that generation? Eight, eight out of many millions. He said, "So shall it be in the Coming of the Son of man."





Bro. William Branham

Title: 59-0301M - Strait Is The Gate

83 Let me warn you this morning, church, be careful. It takes time today, in our self-righteous, self-sufficient generation of hypocrisy that we're living in. An hour that when men and women stand in the churches and in the pews, and

sing the anthems of God, and walk out of that church and smoke cigarettes, and drink whiskey, and go to dances, and—and live for the world, and tell dirty, smutty jokes, and call themselves “Christians.” When men and women can walk from the pulpit or from the church, and from the place of the Power of the resurrection, where that same Messiahic sign is a-

moving among them, and not be a new creature in Christ, there's something wrong. When the papers can blast it; and from coast to coast, back and forth, from the frozen regions of the North to the tropical jungles of the South, God sends it, and people constantly turn their back upon it. Then what can we say, what can we do? We turn back to the

Scriptures where He said, “Strait is the gate, and narrow is the way, and but few there will be that will find it.”

84 He said, “As it was in the days of Noah, so shall it be in the Coming of the Son of man.” Listen, in the days of Noah, the world was populated about like it is today. Their science was exceeding ours. They built

sphinxes and pyramids and done things that we cannot do today. An exceeding, great, smart people. And remember, science says today, “It’s one minute before midnight.” It’s one minute before the clock strikes the dead hour. It’s later than we think. I hope that the—trust that the Holy Spirit will sink this into every believer’s heart, “as the days of Noah”!

85 How many was saved in the days of Noah, out of that generation? Eight, eight out of many millions. He said, “So shall it be in the Coming of the Son of man.”

86 “And as it was in the days of Sodom, so shall it be in the Coming of the Son of man.” Over the tens of thousands, there was three saved.

87 You'd say to me then,
"Preacher, what about all the
thousands that's going to
come with Him?" Now,
brother, that was made up
through many generations.

88 I'll be surprised if a
dozen comes out of this
generation. "Strait is the gate,
and narrow is the way, and
but few there will be that find
it."

89 Oh, I know the churches, what they say, “If you put your name on the book and you become a member, *this*, you’re all right.” There’s no such Scripture as that. If everything’s got its name on the book, and in—in church, there’ll be billions times billions times billions, everything will go in. Then all kinds of spirits will

be in there, and what kind of a condition will Heaven be in? Think of it now.

90 As someone would say to me, “Now wait a minute, Brother Branham. *So-and-so*, I heard them speak in tongues, I know they’ll make it.”

91 That don’t mean they’ll make it at all. Paul said, in First Corinthians 13, “Though I speak with tongue of men

and angels, and have not love,
I'm nothing."

92 "Oh, I went to *So-and-so's* meeting. Oh, he did great, mighty works. I seen him make the blind to see."

93 Still he could be lost. "Many will come to Me in that day and say, 'Lord, have not I preached in Your Name, prophesied? Have not, in Your Name, I've cast out

evil spirits? Have not, in Your Name, I've done many great works?' He'll say, 'Depart from Me, you workers of iniquity, I didn't even know you.'" "Strait is the gate, and narrow is the way, and but few there will be that will find it."

94 Let me give you some estimations that'll shake you. According to medical science, in the city of

Chicago, according to doctor's statistics, that there's thirty thousand abortionate cases in Chicago alone, in thirty days, that the doctors has. How many of these little pills and things they take, of abortionate cases?

95 Statistics shows, in the United States, that there is more illegitimate children born than there is holy wedlock children. Did you

know the Bible said, in Deuteronomy 14:2, that “an illegitimate child, it would take four hundred years for that to run out”? Their children’s children’s children’s children’s children cannot stand in the congregation of the Lord, four hundred years, ten generations. Forty years in a generation. Their great-great-great-great-great-

great-grandfather was an illegitimate child, he's out of the picture! Now what? Show me where it was changed.

96 What do we come to? And now the illegitimates, because of adultery, and sinful women dressing on the streets like men, which is an abomination in the sight of God, cigarette smokers, cocktail drinkers, so-called professed Christians. God

forbid such a bunch of prostitutes! That's right. Then call themselves Christians? No wonder Jesus said, "Strait is the gate, and narrow is the way, but few there will be that would find it."

97 They won't humble themselves. They're starchy. Look, when David was told of his sin that he done, quickly he repented,

and God loved him for it. You tell them of their sins, they'll say, "I'll never darken the door again." Why? They got plenty of places to go, they can go to those illegitimate dens that'll put up with such. But it's time that preachers put on the full armor of God and preached the Word without compromising, Gospel. Men should humble themselves.



**She raised up her hands
and begin to praise God,
run down the street, she
was going to tell her sister
about what happened.**



William Marrion Branham

Title: 60-0611E — Faith Is The Sixth Sense

Here some time ago in one of my meetings there was a lady come across the platform, and she had a ulcered stomach, bleeding. And the Holy Spirit begin to speak, which she knowed I couldn't do that, and told her who she was, where she come from, she had an ulcered stomach. Then when It got through It said, "THUS SAITH THE

LORD, you're healed." And she went home.

24 And there was a lady... neighborhood was way on down the prayer line, when it come, she had a growth on her throat, and when the prayer line got down to her, It said to her, said, told her who she was, where she come from, all about it. She said, "That's all right."

Said, "THUS SAITH THE LORD, you're healed."

25 And so, them two women went that night, got together, they didn't feel any different.

26 That don't have anything to do with it. That doesn't have one thing to do with it, whether you feel. You—you don't...You get away from these feelings, if you're going to rely on them you can't rely on *that*. Because it's the evidence of things you don't see, taste, feel, smell, or hear. See? It's another sense.

27 Watch what happened: About two weeks passed. This women with the ulcered stomach, she tried to eat, and she just like to died, but she still maintained, she said, “There’s something supernatural about it, because the man never seen me in his life, and yet, he told me who I was. And it’s got to be godly, because it compares with the Bible.” See? And she said, “And I know that fellow, I hear him preach and he’s uneducated, he knows nothing

about these things, and told me all about it, and the same man said, ‘THUS SAITH THE LORD.’ And if he’s a servant of God, he couldn’t say that if he just thought it, It’s the Holy Spirit talking through him that, ‘You are healed.’” And she kept on.

28 And her—her husband was a Christian, her children. And she said...And she would go see her little lady friend down the street from her that had the knot, no

difference. But both of them purposed in their heart that they had accepted that to be God, and that's all there was to it.

29 One morning the children was gone to school, and she was standing washing the dishes. And she just could hardly eat anything, because the ulcer would just burn her up. She was washing the dishes, and she said all at once a real cool feeling come over her. And she went on, thought, "What

was that? I just felt so funny, just real light, and a cool feeling.” Well, she just went on washing the dishes.

30 In a few moments, she got real hungry, so she goes over at—at the table, and the children had left some oatmeal in a dish, so she dipped up that oatmeal in a spoon, and she ate it, and a little bite of toast. She thought, “Well, as usual, I’ll vomit it up, maybe in a few minutes.”

31 And so she went on, the first you know, it was all right, went on, she got all right. Then she went over and tasted again, it was all right. Then she really had a gastronomical jubilee. She goes over and fries her a couple eggs, a big bunch of bacon, got her a cup of coffee, and she really eat.

32 She went on washing the dishes around a little while, then she got up on her feet, she felt fine. She raised up her hands and begin

to praise God, run down the street, she was going to tell her sister about what happened. When she got down there, this little lady was walking the floor shaking the sheet just as hard as she could. Said, “Well, what’s the matter, sister?”

33 Said, “Look! That thing has gone off my neck, I can’t find it in the sheet, I can’t find it anywhere at all.” It was gone.

34 What was it? Because they held onto that sixth sense of the

Word of God that wouldn't take no for an answer. That's it. They come to the meeting about two months after that, both of them, showed me the...how they were healed and everything. What was it? The sixth sense, that sixth sense, that sense of power, that thing that delivered them. Not because I prayed, but because that they believed. That's it, that done it.



**Why, he wasn't scared. Why? God
done said so.**



Bro. William Branham

Title: 54-0719A - God's
Provided Way Of Healing

20 Faith is just as positive as your eyesight or my feelings to know this desk is here. You don't have to be educated. Frankly, it'd be good if you're just a little more simple about it than what you really are. That's

right. Just you... You... It's just something that you know it's going to be. That's all. It just the positive... Why, there couldn't nothing move it out of your way. You know it's going to happen. You just...

Nothing can take it out. If the doctors stand, say you're going to die the next hour, and you knew that you was going to get well... He might

tell you had for—covered all over with cancer and leprosy eaten through you. That wouldn't scare you one bit. No, sir. Now, that's faith.

21 Look at when Paul was shipwrecked out there. Why, he'd lost hopes too. All hopes they could be saved, Paul said, was gone. The little old ship was water-logged, and fourteen days and nights no

moon, stars, or nothing, the little boat tossed about in the waters and everything, and Paul said, “Well, I guess all hopes gone.” So he didn’t know.

But standing down in the gallery that night, praying, a vision come before him. And he saw the Angel of the Lord come, said, “Don’t fear, Paul, for you’re going to be brought

before Caesar.” That’s right.
“And lo, God give... All these
that sail with you, is given to
you. So therefore, you be of a
good courage. And you go on
out and have a good courage.”

22 And little old Paul,
right in the middle of the
storm, run on the outside,
shaking his hands and
screaming top of his voice,
saying, “Be of a good courage,

brother, for there stood the Angel of God before me last night, saying not to be scared. We was going to come right on in before Caesar.” Said, “Now, I tell you there’s not one of you going to die. Not one hair of your head is going to perish, but we’re going... The ship’s going to be wrecked somewhere. In the vision I seen it setting on the shore wrecked somewhere,

but there's nothing going to harm us." Said, "Let's take something and eat."

And they... Oh, they was afraid to do it. And Paul went and got the sandwich, and made it, and started eating. Why, he wasn't scared. Why? God done said so. Anchored in Paul's heart...

I don't care; the ship was a pitching just as hard as it

could. No stars, no moon, days passed on by, didn't worry Paul a bit. I imagine one sandwich after the other one, walking up and down the deck saying, "Glory to God, we're not far from land, brothers."

23 There you are, no matter how dark it got. The whale might've come up to turn the ship over, the sharks

following them by the hundreds, that wouldn't faze Paul. No, sir. He knew what God had said. He believed what God had said. Said, "Wherefore, brethren, be of a good courage, for I believe God, that it'll be just as He showed it to me." There's faith.

Got out on the isle out there, and he picked up a

bunch of sticks to throw on the fire, and the heat got in the sticks, and a big, old snake, that when it bit you, you only live just a couple of seconds after it hits you. Must've been a—like the African mamba. I think you live about two or three minutes after one bites you. It's about as long you can live, serum or no serum. And it grabbed him on the hand.

Paul looked at it and said, “The Lord said I must be brought before Caesar. Why, you couldn’t hurt me.” Shook him off in the fire, and went over and got some more sticks, and turned around and got warm, as if nothing had ever happened. See what I mean?

God told Paul, “You’re going to be brought before

Caesar.” And Paul hadn’t yet been brought before Caesar, so nothing fazed Paul. He knew he was going on. Now, that’s faith. You got your course set. You know exactly where you’re standing. Now, when an individual can pray till you strike that place, brother, there isn’t enough doctors in Chicago to tell you was going to remain sick. That’s right.

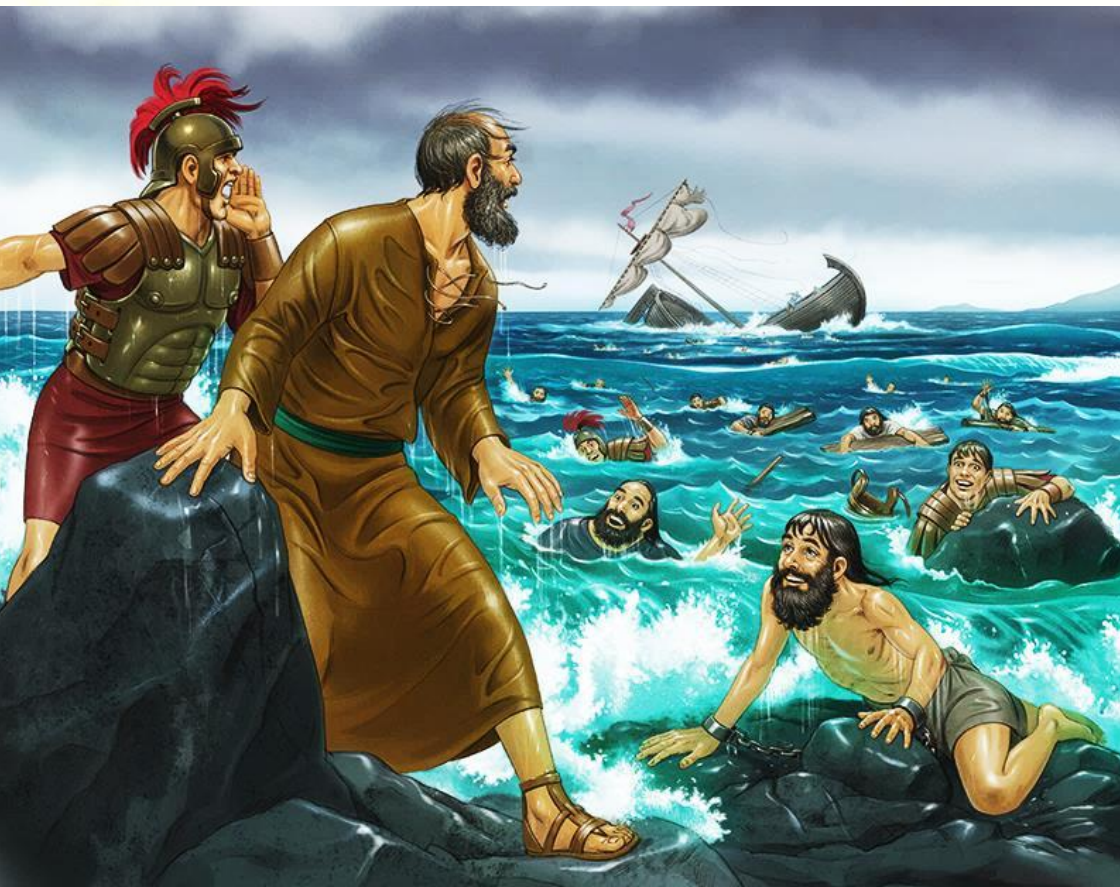
24 I was looking around to find a crippled person. I don't... I believe, here's a crutch setting here, of some crippled lady perhaps. If the Holy Spirit would reveal to you just now, sister, that you're going out of here this afternoon to throw that crutch out yonder in the middle of the street, and walk down home not using it any more, and it would be so

directly delivered to you, you'd probably kiss the old crutch good-bye before you even raised up from there. You'd just turn to the people and say, "Maybe, I haven't walked for so-and-so or so much, but watch me go out of here." See? You'd know it. There's nothing could stop it.

If the Holy Spirit would speak to me now, and say,

“That woman,” I see her, by vision, going walking out of that door, I wouldn’t be a bit more afraid to say, if there’s a hundred million people here, “That woman has been crippled so long, or she might...?... I know what was wrong with her. Whatever it is, she’s going out of here,” I’d say, “without out that walking stick or that crutch she’s got under her arm; she’s

going out normally.” And you’d see it happen that way. Why, there would be no fear, none whatever. See? That’s faith.





***Cry for what you have need
of. He wants you to cry out.***

Bro. William Branham

Title: 63-0115 - Accepting
God's Provided Way At The
End Time

172 I want to say something else. You know, they have never been able to scientifically get, find a better way for a baby to get what he wants besides crying for it. You know, they can't educate him to grunt. And they can't

educate him to talk that quick. But you know how he gets it? He just takes God's provided way for it. He cries for it, yells, and kicks, and screams till he gets it. See? That's right. That's the only way, is cry for it. They can't find a better provided way than God's provided way. That's right. Just let it go. And those natural things...

173 I stopped, here not long ago, in Germany, and was speaking to a large group of people. And I said, “What’s the matter with you Germans? You know, I was coming down the street, and a dog barked, and he barked in English.” I said, “A mother was trying to pacify her baby out there at the car, a while ago, and he was crying, and he was crying in English.” I said, “What do

we get all scrupled up about? See? They are going God's provided way. And we come from a tower of Babel, you see, got all scrupled up." That's right!

174 Knows God's provided way is the best way. They know no better way for the baby to get what he wants than to cry for it. As Dr. Bosworth used to say, "The baby that cries the loudest

gets the best service.” That’s about the way it is.

175 That goes for God’s children. I could parallel that for you. A man get up, on, say, chew his chewing gum real well, “You know, Father, I’m here tonight. If You want to give me the Holy Ghost, all right. I’m here. But if You want to heal me, I’m setting here. But if You don’t, why, all right. It’s Your will, Lord.”

He's done wrote the will out, here in the Bible. "This is Your will." All right. This is His will, right here. "And if You want me to have it, I'll have it. But, nevertheless, if You don't, why, it's all right." You'll never get nowhere.

176 But let that one get there and cry out, like Buddy Robinson. He stopped in the middle of the corn field. He tied up his mule. He said,

“Lord, if You don’t give me the Holy Ghost, when You come back you’ll find a pile of bones laying right here. I’m going to stay here till I get It.” That’s business.

177 God always recommends to His people, His believing children, to always go in His provided way. That’s God’s idea, to recommend to His children, His provided way. Cry for

what you have need of. He wants you to cry out.

178 When Peter started out, walking on the water, he thought he was getting along all right. “See how big I’m doing?” He started sinking. He didn’t say, “Well, I guess it failed,” on down to the bottom, a few bubbles come up, and that was all of it. See? No, no.

179 He cried out, “Lord, save me.” Amen. And that Eternal hand reached down and picked him up again. Why? He cried out.

180 That’s what’s the matter with the church. We don’t lay there long enough. We don’t cry out long enough. We don’t hold onto it. If a little baby wants something, he’ll kick and scream, turn red in the face. We’re afraid we’ll

take the (what is it, you call it?) mascara out of our face, or whatever it is, that paint. You get—you get what you want from God, you'll take it off, anyhow. So, you don't have to worry about it. You'll mess your hair up, but that don't make any difference. No. No, sir.

181 Now, God don't expect us to come to Him with some intellectual speech. I

remember I tried that when I tried to get saved. I was going to write Him a letter and put it in the woods, 'cause I knowed He'd come through the woods and tell me. Tell Him I'm ashamed of myself, and I—I didn't want to do it. And I got down there to pray. I said, "Now, let's see. I seen a picture one time, that they held their hands like this." I said, "Mr. Jesus, I wish You

would come here a minute. I want to talk to You just a minute. I'm listening." Nobody. I said, "I did it wrong. All right. Mr. Jesus, maybe I'm supposed to do it like this." I said, "Mr. Jesus, would You come help me? I'm a sinner. I want to talk to You a minute." Nobody come. I folded my arms. I said, "Mr. Jesus, would You come here? I want...I hear people say, 'God

talked to me.” I said, “Mr. Jesus, would You come here? I want to speak to You.”

182 Course, then the devil come on the scene. That’s the way he does. He might tell you, “Your knees are hurting. No need of asking, see. You wait, get it tomorrow night.” He’s always around when you’re not ready. And then he said to me...But always, what he says, take advantage of

what he says. Take advantage of it.

183 He said to me, “You know what? You’re already nineteen years, or twenty years old.” Said, “You’re already twenty years old. You’ve waited too long.”

184 I said, “O God, I’ve waited too long. Lord, even You don’t hear me, I’m going to tell You, anyhow. I’ve

always wanted to do this.”
Oh, brother, that brought Him
on the scene. See? What was
it? Cried out, just simple. Cry
out! “Lord Jesus, You
promised it, Lord.” He come
on the scene.

185 That’s the way to
bring Him on the scene.
You’re just a baby. Cry, cry
out for it.

186 Don't try to say, well, most something, another, and some great wrote-out prayer you practice on, for an hour or two. That don't do any good.

187 Like they say, "Did you say a prayer?" No. It's a sin to say one. You pray one. Don't say one. Pray one. "Say a prayer for me."

188 I said, "Don't do that for me. You can pray for me,

but don't say no prayer." No, sir. No. Just, pray for me when you pray. All right.

189 Cry for your needs. That's God's provided way. Didn't Jesus explain it when He said the unjust judge, to the woman that cried day and night? How much more will the Heavenly Father give them the Spirit who cry out for It, day and night? Seek, keep seeking. Knock, keep

knocking. Just keep on till He opens. Stay out with it. Cry until the promised Word is vindicated, then you got it. You don't have to worry no more. You see the Bible promised it, then stay right there and cry until you get it.

190 If a little baby sees a cookie and he wants it, he just cry, and cry, and cry, and stick, kick, and scream, and holler, and turn red in the

face. His mommy get him a cookie, and it's all over. See? He got what he saw, what he wanted. If he wants to lick off your ice cream cone, he'll just keep raising a fuss till he gets it. See?

191 Well, that's the way we're supposed to do. If I see a promise in the Bible that's God's Word, then I just stay there and cry out till God gives it to me. And He'd do

that, get you off His hands; you see, that would be in the natural. But He's wanting you to do it. He likes for you to ask. "Ask abundantly that your joys might be full." Yeah. Yeah.

192 Cry until His Word is vindicated. Now, friend, let's watch just a minute now. Cry until the Word is vindicated.

193 The trouble of it is, we get a cookie and think that's all there is. There's a whole table full. We get so we can speak in tongues, we say, "Oh, brother, that's it." Oh, no. That ain't. That's just some of it. That's right. "Oh, I got happy enough to shout." That's some more of it. But there's a whole lot more of it. Just keep on crying out, until...

194 That's God's provided way for His people. God's provided way always is to take His Word and hold onto It until It's vindicated to you. Now, do you follow me? God, a provided way, hold onto the promise until it's made manifest to you.



Voice of the Eagle

April 9, 2025

